

STATEWIDE SUBSTANCE USE RESPONSE WORKING GROUP

SUBCOMMITTEE #1 - Prevention

NOTICE OF PUBLIC MEETING AND AGENDA

March 18, 2026 at 2:30 p.m.

Zoom Meeting Link: <https://us06web.zoom.us/j/81307336896>

Meeting ID: 813 0733 6896

Call In Audio: (253) 205-0468

No Physical Public Location

Please Note: The Statewide Substance Use Response Working Group (SURG) and its subcommittees may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

We are pleased to make reasonable accommodations for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Vicki Beavers, Executive Assistant to the Attorney General at (775) 684-1212, 100 North Carson Street Carson City, NV 89701, or you may email your request to VBeavers@ag.nv.gov as soon as possible and ideally at least one full working day prior to the time of the meeting.

1. Call to Order and Roll Call to Establish Quorum

Chair Johnson

2. Public Comment (*Discussion Only*)

Public comment will be received via Zoom by raising your hand or unmuting yourself when asked for public comment. Public comment shall be limited to three (3) minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (per NRS 241.021).

3. Review and Approve Minutes from November 5, 2025 Prevention Subcommittee Meeting (*For Possible Action*)

Chair Johnson

4. 2026 Timeline Reorientation and Review of Recommendations Submission Process (*Discussion Only*)

Chair Johnson

5. Tobacco and Cannabis Prevention Funding Landscape and Recommendation

(Discussion Only)

Lisa Sheretz, Health Educator, Northern Nevada Public Health, Nevada Tobacco Control & Smoke-free Coalition President; and Malcolm Ahlo, Tobacco Control Program Coordinator, Southern Nevada Health District, Nevada Tobacco Control & Smoke-free Coalition Immediate Past President

6. Discuss and Draft Proposed 2025 Prevention Subcommittee Recommendations

(For Possible Action)

Chair Johnson

7. Discuss Topics of Interest from the Subcommittee *(For Possible Action)*

Chair Johnson

8. Public Comment *(Discussion Only)*

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9. Adjournment

In accordance with NRS 241.020, this agenda was posted on or before March 13, 2026 online at <https://notice.nv.gov/> and on the website for the Nevada Attorney General's Office at [https://ag.nv.gov/About/Administration/Substance_Use_Response_Working_Group_\(SURG\)/](https://ag.nv.gov/About/Administration/Substance_Use_Response_Working_Group_(SURG)/).

And at the following location:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701

Meeting materials may be requested from Vicki Beavers, (775) 684-1212, VBeavers@ag.nv.gov or at business address 100 N. Carson Street, Carson City NV 89701.